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**BOARD OF TRUSTEES  
REGULAR MEETING  
AGENDA  
May 7, 2018**

**5:30 p.m.**

**I. CALL TO ORDER**

Bob Burton Performing Art Center – Fallbrook High School  
2400 South Stage Coach Lane, Fallbrook, CA 92028

**II. ANNOUNCE CLOSED SESSION AGENDA**

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel – Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)

**III. Opportunity for members of the public to address the Board on any item described in this agenda for the closed session (opportunity will be granted later for open session items) – Government Code Section 54954.3**

**IV. ADJOURN TO CLOSED SESSION**

Room 301 – Fallbrook High School  
2400 South Stage Coach Lane, Fallbrook, CA 92028

**V. RECONVENE TO OPEN SESSION (6:30 p.m.)**

- A. Flag Salute
- B. Roll Call

BOARD OF TRUSTEES

James O'Donnell, President \_\_\_\_\_  
Sharon Koehler, Vice President \_\_\_\_\_  
Richard Goodlake, Clerk \_\_\_\_\_  
Lee De Meo \_\_\_\_\_  
Sherry Ludwig \_\_\_\_\_

STUDENT BOARD REPRESENTATIVES

Jessica Denny (FHS) \_\_\_\_\_  
Jacqueline Mejia (OHS) \_\_\_\_\_

SUPERINTENDENT

Hugo A. Pedroza, Ph.D. \_\_\_\_\_

CAMP PENDLETON REPRESENTATIVE

GySgt Lynn Kinney \_\_\_\_\_

**VI. ANNOUNCEMENT: All open sessions of the Board of Trustees are recorded and streamed in real time at [www.fuhisd.net](http://www.fuhisd.net).**

**VII. REPORT FROM CLOSED SESSION**

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel – Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)

**VIII. ADOPT AGENDA**

That the Board adopts the Agenda for the Regular Meeting of May 7, 2018

Additions \_\_\_\_\_ Deletions \_\_\_\_\_ Corrections \_\_\_\_\_

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**IX. RECOGNITIONS**

- 1. Retirees
- 2. Student Board Member Representatives
- 3. 4.0 GPA Students
- 4. MCJROTC Academic Team
- 5. Spring Athletes & Coaches
- 6. SkillsUSA Winners

**X. PRESENTATION**

- 1. CREW Club

**XI. PUBLIC HEARING**

**A. Service Employees International Union (SEIU) Bargaining Proposal**

**NOTICE IS HEREBY GIVEN** that on May 7, 2018, at 6:30 p.m., the Board of Trustees of the Fallbrook Union High School District will conduct a public hearing regarding the bargaining proposal of the Service Employees International Union Local 221 (SEIU). The proposal is available, upon request, in the Human Resources Department, Fallbrook Union High School District, 2234 S. Stage Coach Lane, Fallbrook, CA.

**XII. COMMUNICATIONS AND REPORTS**

- A. Report from Student Representatives
- B. Report from Camp Pendleton Representative

- C. Reports from Board Members
- D. Reports from Principals
- E. Report from Superintendent/Staff

### **XIII. ITEMS FROM THE FLOOR**

Members of the audience who wish to distribute written information to the Board must give materials to the Board Secretary prior to the beginning of the meeting.

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

Individual speakers shall be allowed five minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each agenda item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.

The Board shall give members of the public an opportunity to address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board during the Board's consideration of the item. (Education Code 35145.5, Government Code 54954.3)

At the time so designated on the agenda at a regular meeting, members of the public may bring before the Board matters that are not listed on the agenda. The Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law. (Education Code 35145.5, Government Code 54954.2)

Whenever a member of the public initiates specific complaints or charges against an employee, the Board president shall inform the complainant that in order to protect the employee's right to adequate notice before a hearing of such complaints and charges, and also to preserve the ability of the Board to legally consider the complaints or charges in any subsequent evaluation of the employee, it is the policy of the Board to hear such complaints or charges in closed session unless otherwise requested by the employee pursuant to Government Code 54957. The Board President shall also encourage the complainant to file a complaint using the appropriate district complaint procedure.

The above are excerpts from [Board Bylaw 9323](#) – Meeting Conduct.

### **XIV. ACTION**

#### **1. ACTION: [Approval of Minutes](#)**

That the Board approve the minutes of the April 23, 2018 regular meeting as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

#### **Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

#### **Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**BUSINESS SESSION**

A. HUMAN RESOURCES/SUPERINTENDENT

2. **ACTION:** Amend the 2018-2019 Instructional Calendar

That the Board approve the revision to the 2018-2019 Instructional Calendar, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

B. BUSINESS SERVICES

3. **ACTION:** Interagency Agreement with Vallecitos Elementary School District for School Year 2018-19

That the Board approve the interagency agreement with Vallecitos Elementary School District for the 2018-19 school year, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

4. **ACTION:** Bond Auditing Services Contract with Vavrinek, Trine, Day & Co., LLP for the Years 2018-20

That the Board approve the Bond Auditing Service Contract with Vavrinek, Trine, Day & Co., LLP for the years 2018-20, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

C. EDUCATIONAL SERVICES

5. **ACTION:** Ratify Contract with San Diego County Office of Education (SDCOE): Services for Migrant Students

That the Board approve ratifying the contract with San Diego County Office of Education to provide services to migrant students in our District for the 2017-18 school year, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

6. **ACTION:** Consultation Services Agreement with San Diego State University (SDSU) for Student Data Entry/Exit Codes

That the Board approve the contract between Fallbrook Union High School District and San Diego State University for Student Data Entry/Exit Codes training, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

D. CONSENT AGENDA

All matters listed under the Consent Agenda are considered by the Board of Trustees to be routine and will be enacted by one action. There is usually no discussion of these items prior to the time of the Board of Trustees votes on the motion unless members of the Board request specific items to be discussed or deleted from the Consent Agenda.

7. **ACTION:** Approval of Consent Agenda

That the Board approve, as presented, the Consent Agenda

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

CONSENT AGENDA ITEMS

**8. Personnel Report**

That the Board approve the Personnel Action Report as presented.

**9. Ratify Field Trip Request: FFA State Judging Finals and Approve the Travel Conference Requests**

That the Board Ratify the field trip request for the Ag teachers and students that attended the FFA State Judging Finals from May 5-May 6, 2018 in San Luis Obispo. Approve the travel conference requests for Mrs. Susan Isakson to attend the AP Spanish Literature Reading from June 3-10, 2018 in Tampa, Florida and approve the travel conference for Pam Cain and Cindy Lopez to participate in the NACAC Annual Conference 2018 on September 27-28, 2018 in Salt Lake City, Utah as presented.

**10. Memorandum of Understanding (MOU) with University of Southern California (USC) School of Social Work**

That the Board approve the Memorandum of Understanding with University of Southern California for Social Work Interns for the 2017-18 school year through the 2020-21 school year as presented.

**11. Memorandum of Understanding (MOU) with Louisiana State University (LSU)**

That the Board approve the MOU with LSU for Social Work Interns for the 2018-19 school year as presented.

**12. Annual Resolutions No. 11-1718 through 18-1718: SDCOE Signatories**

That the Board approve the Annual Resolutions numbers 11-1718 through 18-1718 for SDCOE Signatories as presented.

**XV. ORGANIZATIONAL MATTERS**

This is the appropriate place in the agenda for members of the Board to direct the Superintendent to provide further information regarding items discussed at this meeting and/or request that new items of business be placed on future agendas.

**XVI. INFORMAL REVIEW OF GOVERNING TEAM'S PERFORMANCE**

The Board of Trustees has approved norms for the Governance Team and has agreed to informally review how well those norms were implemented. The norms are:

- \*Be Respectful
- \*Be Approachable
- \*Be Open-minded
- \*Be Communicative/No Surprises
- \*Be Willing to Listen
- \*Be Prepared
- \*Be Trustworthy

#### **XVII. DATE AND TIME OF NEXT MEETING**

The next regular meeting of the Board of Trustees will be held Monday, June 11, 2018 at 6:30 p.m. in the Library at Fallbrook High School.

#### **XVIII. ADJOURNMENT**

There being no further business to come before the Board, the Regular meeting of May 7, 2018 was adjourned at \_\_\_\_\_ p.m. by \_\_\_\_\_.

In compliance with the Americans with Disability Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the public meetings of the District's Board of Trustees, or if you require English-Spanish translation services during the public meetings, please contact the office of the District Superintendent at (760) 723-6332, ext. 6497. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available the agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 2234 S. Stage Coach, Fallbrook, CA 92028; at our website,; or at the scheduled meeting. In addition, persons who would like a copy of any record related to an item on the agenda are encouraged to contact the office of the Superintendent by e-mailing <mailto:chatcher@fuhdsd.net> or by telephoning (760) 723-6332, extension 6497.