BOARD OF TRUSTEES REGULAR MEETING AGENDA January 9, 2017

5:30 p.m.

I. CALL TO ORDER

Room 201 – Fallbrook High School 2400 South Stage Coach Lane, Fallbrook, CA 92028

II. ANNOUNCE CLOSED SESSION AGENDA

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)-Employee #521-541
- **III.** Opportunity for members of the public to address the Board on any item described in this agenda for the closed session (opportunity will be granted later for open session items) Government Code Section 54954.3

IV. ADJOURN TO CLOSED SESSION

Staff Workroom Conference Room – Fallbrook High School 2400 South Stage Coach Lane, Fallbrook, CA 92028

V. RECONVENE TO OPEN SESSION (6:30 p.m.)

- A. Flag Salute
- B. Roll Call

BOARD OF TRUSTEES

Sharon Koehler, President _____ Richard Goodlake, Vice President _____ Sherry Ludwig, Clerk _____ Lee De Meo _____ James O'Donnell _____

<u>SUPERINTENDENT</u> Hugo A. Pedroza, Ph.D. _____ CAMP PENDLETON REPRESENTATIVE Carl B Redding Jr. _____

STUDENT BOARD REPRESENTATIVES
Melissa Galvan
Gabrielle Bachman

VI. ANNOUNCEMENT: All open sessions of the Board of Trustees are recorded and streamed in real time at <u>www.fuhsd.net</u>.

VII. REPORT FROM CLOSED SESSION

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)-Employee #521-541

VIII. ADOPT AGENDA

That the Board adopts the Agenda for the Regular Meeting of January 9, 2017

Additions	Deletions	Correct	tions
Moved by: Seconded by:			
Student Board Representa Galvan Bachman			
Board Members De Meo Goodlake	Koehler	_ Ludwig	O'Donnell

IX. PRESENTATION

A. Fall Sports Student Athletes & Coaches

X. COMMUNICATIONS AND REPORTS

- A. Reports from Student Board Representatives
- B. Report from Camp Pendleton Representative
- C. Reports from Board Members
- D. Reports from Principals
- E. Report from Superintendent/Staff

XI. ITEMS FROM THE FLOOR

Members of the audience who wish to distribute written information to the Board must give materials to the Board Secretary prior to the beginning of the meeting.

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

Individual speakers shall be allowed five minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each agenda item to 20

minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.

The Board shall give members of the public an opportunity to address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board during the Board's consideration of the item. (Education Code 35145.5, Government Code 54954.3)

At the time so designated on the agenda at a regular meeting, members of the public may bring before the Board matters that are not listed on the agenda. The Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law. (Education Code 35145.5, Government Code 54954.2)

Whenever a member of the public initiates specific complaints or charges against an employee, the Board president shall inform the complainant that in order to protect the employee's right to adequate notice before a hearing of such complaints and charges, and also to preserve the ability of the Board to legally consider the complaints or charges in any subsequent evaluation of the employee, it is the policy of the Board to hear such complaints or charges in closed session unless otherwise requested by the employee pursuant to Government Code 54957. The Board President shall also encourage the complainant to file a complaint using the appropriate district complaint procedure.

The above are excerpts from **Board Bylaw 9323** – Meeting Conduct.

XII. ACTION

1. <u>Approval of Minutes</u>

That the Board approves the minutes of the December 12, 2016 regular meeting as presented.

Moved by: ______ Seconded by: ______

 Student Board Representatives

 Galvan _____
 Bachman _____

 Board Members

 De Meo _____ Goodlake ____ Koehler ____ Ludwig ____ O'Donnell _____

BUSINESS SESSION

- A. <u>BUSINESS SERVICES</u>
 - 2. INFORMATION: <u>New Board Policy (BP) and Administrative Regulation (AR) 3230</u> Board Policy 3230 and AR 3230, Federal Grant Funds, reflect the major requirements of the Office of Management and Budget's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. This Board Policy is required as part of the corrective action to audit finding 2016-001 of the June 30, 2016 audit. BP and AR 3230 are

being presented as informational items. The items will return at the next Board meeting for approval.

B. EDUCATIONAL SERVICES

3. ACTION: New Course: Biology and Sustainable Agriculture

That the Board approve the new course: Biology and Sustainable Agriculture to increase academic course options within the Agricultural CTE Pathway, as presented.

Moved by: Seconded by: _____

Student Board Representatives Galvan _____ Bachman _____

Board Members

De Meo	Goodlake	Koehler	Ludwig	O'Donnell

4. ACTION: New Course: Agriculture and Soil Chemistry

That the Board approve the new course: Agriculture and Soil Chemistry to increase academic course options within the Agricultural CTE Pathway, as presented.

Moved by: Seconded by:

Student Board F	Representatives
Galvan	Bachman

Board Members

De Meo _____ Goodlake Koehler Ludwig O'Donnell

5. ACTION: New Program: Advanced Placement (AP) Computer Science A

That the Board approves the new AP Computer Science A Program to provide an excellent opportunity for high school students to understand core aspects of computer science and increase the number of Advanced Placement (AP) courses at Fallbrook High School, as presented.

Moved by:_____ Seconded by:

Student Board Representatives Galvan _____ Bachman _____ **Board Members**

De Meo	Goodlake	Koehler	Ludwig	O'Donnell

6. ACTION: New Course: Robotics

That the Board approve the new course: Robotics to increase the course options within the Engineering CTE Pathway, as presented.

Moved by: ______ Seconded by: ______

Student Board Representatives

Galvan _____ Bachman _____

 Board Members

 De Meo _____ Goodlake ____ Koehler ____ Ludwig ____ O'Donnell _____

C. CONSENT AGENDA

All matters listed under the Consent Agenda are considered by the Board of Trustees to be routine and will be enacted by one action. There is usually no discussion of these items prior to the time of the Board of Trustees votes on the motion unless members of the Board request specific items to be discussed or deleted from the Consent Agenda.

7. ACTION: Approval of Consent Agenda

That the Board approves, as presented, the Consent Agenda

Moved by:	
Seconded by:	

Student Board F	Representatives
Galvan	Bachman

 Board Members

 De Meo _____ Goodlake ____ Koehler ____ Ludwig ____ O'Donnell _____

CONSENT AGENDA ITEMS

- 8. <u>Personnel Report</u> That the Board approves the Personnel Action Report as presented.
- 9. Field Trip Request: Yuma SAILA Jackpot Show

That the Board approves the field trip for some of the Ag Dept. students and instructor to attend the Yuma SAILA Jackpot Show from January 27-January 28, 2017 in Yuma AZ as presented.

- 10. <u>Review of Monthly Financial Report for November 2016</u> That the Board approves the monthly financial report for November 2016 as presented.
- 11. <u>Review of Monthly Financial Transactions for November 2016</u> That the Board approves the monthly financial transactions for November 2016 as presented

XIII. ORGANIZATIONAL MATTERS

This is the appropriate place in the agenda for members of the Board to direct the Superintendent to provide further information regarding items discussed at this meeting and/or request that new items of business be placed on future agendas.

XIV. INFORMAL REVIEW OF GOVERNING TEAM'S PERFORMANCE

The Board of Trustees has approved norms for the Governance Team and has agreed to informally review how well those norms were implemented. The norms are:

*Be Respectful*Be Willing to Listen*Be Approachable*Be Prepared*Be Open-minded*Be Trustworthy*Be Communicative/No Surprises

XV. DATE AND TIME OF NEXT MEETING

The next regular meeting of the Board of Trustees will be held Monday, January 23, 2017 at 6:30 p.m. in Room 201 at Fallbrook High School.

XVI. ADJOURNMENT

There being no further business to come before the Board, the Regular meeting of January 9, 2017 was adjourned at _____ p.m. by ______.

In compliance with the Americans with Disability Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the public meetings of the District's Board of Trustees, or if you require English-Spanish translation services during the public meetings, please contact the office of the District Superintendent at (760) 723-6332, ext. 6497. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available the agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 2234 S. Stage Coach, Fallbrook, CA 92028; at our website,; or at the scheduled meeting. In addition, persons who would like a copy of any record related to an item on the agenda are encouraged to contact the office of the Superintendent by e-mailing <u>cmontejano@fuhsd.net</u> or by telephoning (760) 723-6332, extension 6497.