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**BOARD OF TRUSTEES  
REGULAR MEETING  
AGENDA  
April 24, 2017**

**5:30 p.m.**

**I. CALL TO ORDER**

Room 201 – Fallbrook High School  
2400 South Stage Coach Lane, Fallbrook, CA 92028

**II. ANNOUNCE CLOSED SESSION AGENDA**

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel – Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)

**III. Opportunity for members of the public to address the Board on any item described in this agenda for the closed session (opportunity will be granted later for open session items) – Government Code Section 54954.3**

**IV. ADJOURN TO CLOSED SESSION**

Staff Workroom Conference Room – Fallbrook High School  
2400 South Stage Coach Lane, Fallbrook, CA 92028

**V. RECONVENE TO OPEN SESSION (6:30 p.m.)**

- A. Flag Salute
- B. Roll Call

BOARD OF TRUSTEES

Sharon Koehler, President \_\_\_\_\_  
Richard Godlike, Vice President \_\_\_\_\_  
Sherry Ludwig, Clerk \_\_\_\_\_  
Lee De Meo \_\_\_\_\_  
James O'Donnell \_\_\_\_\_

SUPERINTENDENT

Hugo A. Pedroza, Ph.D. \_\_\_\_\_

CAMP PENDLETON REPRESENTATIVE

Carl B Redding Jr. \_\_\_\_\_

STUDENT BOARD REPRESENTATIVES

Melissa Galvan \_\_\_\_\_  
Gabrielle Bachman \_\_\_\_\_

**VI. ANNOUNCEMENT: All open sessions of the Board of Trustees are recorded and streamed in real time at [www.fuhisd.net](http://www.fuhisd.net).**

**VII. REPORT FROM CLOSED SESSION**

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel – Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)

**VIII. ADOPT AGENDA**

That the Board adopts the Agenda for the Regular Meeting of April 24, 2017.

Additions \_\_\_\_\_ Deletions \_\_\_\_\_ Corrections \_\_\_\_\_

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**IX. RECOGNITION:**

1. Winter Athletes
2. Rotary Speech Contest Winners

**X. COMMUNICATIONS AND REPORTS**

- A. Reports from Student Board Representatives
- B. Report from Camp Pendleton Representative
- C. Reports from Board Members
- D. Reports from Principals
- E. Report from Superintendent/Staff

**XI. ITEMS FROM THE FLOOR**

Members of the audience who wish to distribute written information to the Board must give materials to the Board Secretary prior to the beginning of the meeting.

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

Individual speakers shall be allowed five minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each agenda item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.

The Board shall give members of the public an opportunity to address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board during the Board's consideration of the item. (Education Code 35145.5, Government Code 54954.3)

At the time so designated on the agenda at a regular meeting, members of the public may bring before the Board matters that are not listed on the agenda. The Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law. (Education Code 35145.5, Government Code 54954.2)

Whenever a member of the public initiates specific complaints or charges against an employee, the Board president shall inform the complainant that in order to protect the employee's right to adequate notice before a hearing of such complaints and charges, and also to preserve the ability of the Board to legally consider the complaints or charges in any subsequent evaluation of the employee, it is the policy of the Board to hear such complaints or charges in closed session unless otherwise requested by the employee pursuant to Government Code 54957. The Board President shall also encourage the complainant to file a complaint using the appropriate district complaint procedure.

The above are excerpts from [Board Bylaw 9323](#) – Meeting Conduct.

## **XII. ACTION**

### **1. [Approval of Minutes](#)**

That the Board approves the minutes of the March 27, 2017 regular meeting as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

#### **Student Board Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

#### **Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

## **BUSINESS SESSION**

### **A. BUSINESS SERVICES**

**2. ACTION: [Administrative Regulation 3300 change](#)** – Expenditures/Expending Authority.

**3. ACTION: [Reimbursable Services Agreement](#)** – Between Fallbrook Union High School District, the County of San Diego, and the San Diego County Sheriff RSA 69.

### **B. CONSENT AGENDA**

All matters listed under the Consent Agenda are considered by the Board of Trustees to be routine and will be enacted by one action. There is usually no discussion of these items prior to the time of the Board of Trustees votes on the motion unless members of the Board request specific items to be discussed or deleted from the Consent Agenda.

4. **ACTION: Approval of Consent Agenda**

That the Board approves, as presented, the Consent Agenda.

Moved by: \_\_\_\_\_  
 Seconded \_\_\_\_\_  
 by:

**Student Board Representatives**

Galvin \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

CONSENT AGENDA ITEMS

5. **Personnel Report**

That the Board approves the Personnel Action Report as presented.

6. **Approval of MOU with Boys to Men**

That the Board approves the attached MOU with Boys to Men.

7. **Performance Agreement: Cirese LaBerge**

That the Board approve the contract with Mrs. LaBerge for the 2016-2017.

8. **Quarterly Report on Williams Complaint**

That the Board approves the Williams report for January 1, 2017 – March 31, 2017

9. **Monthly Financial Report**

That the Board approves the monthly financial report for the month of February 2017 as presented.

10. **Monthly Financial Transaction Report**

That the Board approves the monthly financial transaction report for the month of February 2017 as presented.

11. **Gifts and Donations – 3<sup>rd</sup> quarter 2017-2017**

That the Board approves the gifts and donations to the District as listed.

12. **Membership to the California School Nutrition Association**

That the Board approves the 2016-2017 institutional membership to the California School Nutrition Association.

13. **Surplus Property**

That the Board approve this CTE request to surplus a lathe with tag #8091.

14. **Field Trip**

That the Board approve the field trip request for Ag students to attend the FFA State Judging Finals at Cal Poly San Luis Obispo from May 5-7, 2017.

**XIII. ORGANIZATIONAL MATTERS**

This is the appropriate place in the agenda for members of the Board to direct the Superintendent to provide further information regarding items discussed at this meeting and/or request that new items of business be placed on future agendas.

**XIV. INFORMAL REVIEW OF GOVERNING TEAM'S PERFORMANCE**

The Board of Trustees has approved norms for the Governance Team and has agreed to Informally review how well those norms were implemented. The norms are:

- |                                |                       |
|--------------------------------|-----------------------|
| *Be Respectful                 | *Be Willing to Listen |
| *Be Approachable               | *Be Prepared          |
| *Be Open-minded                | *Be Trustworthy       |
| *Be Communicative/No Surprises |                       |

**XV. DATE AND TIME OF NEXT XV. DATE AND TIME OF NEXT MEETING**

The next regular meeting of the Board of Trustees will be held Monday, May 8, 2017 at 6:30 p.m. in Room 201 at Fallbrook High School.

**XVI. ADJOURNMENT**

There being no further business to come before the Board, the Regular meeting of April 24, 2017 was adjourned at \_\_\_\_\_ p.m. by \_\_\_\_\_.

In compliance with the Americans with Disability Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the public meetings of the District's Board of Trustees, or if you require English-Spanish translation services during the public meetings, please contact the office of the District Superintendent at (760) 723-6332, ext. 6497. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available the agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 2234 S. Stage Coach, Fallbrook, CA 92028; at our website,; or at the scheduled meeting. In addition, persons who would like a copy of any record related to an item on the agenda are encouraged to contact the office of the Superintendent by e-mailing [cmontejano@fuhsd.net](mailto:cmontejano@fuhsd.net) or by telephoning (760) 723-6332, extension 6497.