BOARD OF TRUSTEES STUDY SESSION AND REGULAR MEETING AGENDA June 10, 2019

I. CALL TO ORDER – 5:30 p.m.

Library – Fallbrook High School 2400 South Stage Coach Lane, Fallbrook, CA 92028

II. ANNOUNCE CLOSED SESSION AGENDA – 5:30 p.m.

- A. Public Employee Discipline/Dismissal/Release (Government Code Section 54957)
- B. Conference with Labor Negotiators: (Government Code Section 54957.6)
 - 1. District Negotiator: Dr. Stephen Halfaker, Interim Superintendent
 - 2. Employee Organizations-FHSTA and SEIU
- C. Conference with Legal Counsel Anticipated Litigation Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: Two cases
- D. Conference with Legal Counsel Existing Litigation (Government Code §54956.9, subd. (d)(1))

Claim Number: 18-04993

- E. Student Readmission: #04F-1718
- III. Opportunity for members of the public to address the Board on any item described in this agenda for the closed session (opportunity will be granted later for open session items) Government Code Section 54954.3

IV. ADJOURN TO CLOSED SESSION

Room 227 – Fallbrook High School 2400 South Stage Coach Lane, Fallbrook, CA 92028

V. RECONVENE TO OPEN SESSION (6:30 p.m.)

- A. Flag Salute
- B. Roll Call

Diane Lita T	Sumi abish a Sterl e Med	, Vice Pres ling, Clerk o	EES ident sident			<u>I SUPERINTI</u> Ialfaker, Ed.D		
		CEMENT t <u>www.ful</u>	-	essions of the	Board of	Trustees are	recorded and	l streamed in
VI.	REI	PORT FR	OM CLOSE	D SESSION	ſ			
	A.]	Public Em	ployee Discip	oline/Dismiss	al/Release	(Government	Code Section	54957)
 B. Conference with Labor Negotiators: (Government Code Section 54957.6) 1. District Negotiator: Dr. Stephen Halfaker, Interim Superintendent 2. Employee Organizations-FHSTA and SEIU 								
	,					0	f subdivision (d) of Section
	((d)(1)	e with Legal (isting Litig	gation (Govern	nment Code §	54956.9, subd.
	E. 3	Student Re	eadmission: #	04F-1718				
VII.		OPT AGE		Agenda for the	e Regular I	Meeting of Jur	ne 10, 2019	
	Add	litions		Deletio	ons		Corrections	
		ard Memb Meo		Ster	ling	_ Summers _	Tabis	h

VIII. PRESENTATION1. Student Speech and Debate Award Winners

IX. PUBLIC HEARINGS

A. Local Control and Accountability (LCAP)

NOTICE IS HEREBY GIVEN that on June 10, 2019, at 6:30 p.m., the Board of Trustees of the Fallbrook Union High School District will conduct a public hearing regarding the District's proposed Local Control and Accountability Plan (LCAP).

B. Education Protection Account

NOTICE IS HEREBY GIVEN that on June 10, 2019, at 6:30 p.m., the Board of Trustees of the Fallbrook Union High School District will conduct a public hearing regarding the District's Education Protection Account.

C. Fallbrook Union High School District Fiscal Year 2018-2019 Budget

NOTICE IS HEREBY GIVEN that on June 10, 2019, at 6:30 p.m., the Board of Trustees of the Fallbrook Union High School District will conduct a public hearing regarding the District budget for fiscal year 2018-2019.

X. COMMUNICATIONS AND REPORTS

- A. Report from Student Representatives
- B. Report from Board Members
- C. Report from Principals & Directors
- D. Report from CBO
- E. Report from Superintendent

XI. PUBLIC COMMENTS

Anyone wishing to address the Board on agenda or non-agenda items may do so. Individual speakers will be limited to three minutes. Total public input on any one subject will be limited to twenty minutes, and may be extended at the discretion of the Board President. Comments on non-agenda items will be heard at this time. Comments on an agenda item may be taken at this time or when the agenda item is discussed by the Board. Speakers will be called in order by topic and when card was submitted.

XII. AGENDA ITEMS

A. <u>SUPERINTENDENT/HUMAN RESOURCES</u>

	1.	ACTION: Declaration of Need for Fully Qualified Educators That the Board approve the Declaration of Need for Fully Qualified Educators for the 2019-2020 school year, as presented.					
		Moved by: Seconded by:					
		Board Members					
		De Meo Koehler Sterling Summers Tabish					
В.	<u>EC</u>	DUCATIONAL SERVICES					
	2.	PRESENTATION: Systems of Support.					
	3.	INFORMATION: Local Control Accountability Plan (LCAP) 2019-2020 The District's proposed Local Control and Accountability Plan (LCAP) for 2019-2020 will be presented. This is an informational item.					
	4.	INFORMATION: Local Contract Accountability Plan Addendum The LCAP Addendum supplements our LCAP. Beginning this year Districts are required to approve and LCAP Federal Addendum to receive federal funds. This is an informational item.					
	5.	ACTION: New Course: Integrated Math 2 with Math Analysis That the Board approve the new course: Integrated Math 2 with Math Analysis, as presented.					
		Moved by: Seconded by:					
		Board Members De Meo Koehler Sterling Summers Tabish					

	6.	That the Board ap			uild, as presented.			
		Moved by:						
		Board Members De Meo		Sterling	Summers	Tabish		
C.	BU	JSINESS SERVIC	<u>'ES</u>					
	7.	ACTION: Education That the Board ap				ar 2019-20, as presented.		
		Moved by:						
		Board Members De Meo		Sterling	Summers	Tabish		
	8.	INFORMATION The District's proinformational iter	posed budget for		Fiscal Year 2019-20 9-20 will be presen			
	9.	ACTION: <u>District's Bond Measure AA (Facilities) Program – Plan for Revision</u> That the Board approve to set forth a revised Bond Program Spending Plan which will identify elimination, modification or reductions to specified projects.						
		Moved by:						
		Board Members De Meo		Sterling	Summers	Tabish		
			- 					

D. CONSENT AGENDA

All matters listed under the Consent Agenda are considered by the Board of Trustees to be routine and will be enacted by one action. There is usually no discussion of these items prior to the time of the Board of Trustees votes on the motion unless members of the Board request specific items to be discussed or deleted from the Consent Agenda.

10.	ACTION: Approval of Consent Agenda That the Board approve, as presented, the Consent Agenda						
	Moved by:						
	Board Members De Meo	Koehler	Sterling	Summers	Tabish		

CONSENT AGENDA ITEMS

11. Approval of Minutes

That the Board approve the minutes of the Regular Board meeting of May 20, 2019 as presented.

12. Field Trip

That the Board approve the Field Trip request for ASB students to attend the Leadership Camp as presented.

13. Variable Term CCSD-English Learner Waivers

That the Board approved the waivers for noted teachers for the CCSD Waiver while completing the Clear Designated Subjects/Career Technical Education Credential Program with embedded English Learner coursework as presented.

14. Review of Financial Reports for April 2019

That the Board approve the financial reports for the month of April 2019 as presented.

XIII. ORGANIZATIONAL MATTERS

This is the appropriate place in the agenda for members of the Board to request the Superintendent provide further information regarding items discussed at this meeting and/or request that new items of business be placed on future agendas.

XIV. INFORMAL REVIEW OF GOVERNING TEAM'S PERFORMANCE

The Board of Trustees has approved norms for the Governance Team and has agreed to informally review how well those norms were implemented. The norms are:

*Be Respectful *Be Willing to Listen

*Be Approachable *Be Prepared *Be Open-minded *Be Trustworthy

*Be Communicative/No Surprises

XV. DATE AND TIME OF NEXT MEETING

The next regular meeting of the Board of Trustees will be held Monday, June 24, 2019 at 5:30 p.m. in the Library at Fallbrook High School.

XVI.	ADJOURNMENT
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There being no further	business to come before	e the Board, the Regular	meeting of June 10
2019 was adjourned at	p.m. by	•	

In compliance with the Americans with Disability Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the public meetings of the District's Board of Trustees, or if you require English-Spanish translation services during the public meetings, please contact the office of the District Superintendent at (760) 723-6332, ext. 6497. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available the agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 2234 S. Stage Coach, Fallbrook, CA 92028; at our website,; or at the scheduled meeting. In addition, persons who would like a copy of any record related to an item on the agenda are encouraged to contact the office of the Superintendent by e-mailing mailto:chatcher@fuhsd.net or by telephoning (760) 723-6332, extension 6497.