BOARD OF TRUSTEES REGULAR MEETING AGENDA November 9, 2020

NOTICE: All meetings are currently conducted by teleconference under Executive Orders N-25-20 and N-33-20. The Governor has declared a State of Emergency in California as a result of the threat of COVID 19. This Board meeting will be available via teleconference. Participation in this Board meeting can be made via teleconference using the link included on page 2.

I. CALL TO ORDER – 3:30 p.m.

Due to the COVID 19 threat and Governor Gavin Newsom's executive order, a physical address is no longer required for the Board meeting. Closed Session will be done remotely by teleconferencing.

II. This is the opportunity for members of the public to address the Board on any item described for the closed session via Zoom meeting. An opportunity will be granted later for open session items. Information is on page 2 (Government Code Section 54954.3)

III. ANNOUNCE CLOSED SESSION AGENDA – 3:30 p.m.

- A. Public Employment Discipline, Dismissal and Release (Government Code Section 54957)
- B. Conference with Legal Counsel Pending Litigation [Government Code Section §54956.9(d)(1)] Case Number LA-CE06591-E
- C. Conference with Labor Negotiations: (Government Code Section 54957.6)
 - 1. District Negotiator: Ilsa Garza-González, Superintendent
 - 2. Employee Organizations-FHSTA and SEIU

IV. ADJOURN TO CLOSED SESSION

Via Teleconference

Link for Regular Board Meeting V.

Lita Tabish, Vice President _____

ELana Sterling, Clerk

Lee De Meo, Trustee

Sharon Koehler, Trustee

Link to teleconference for participation in the Regular Board Meeting

| Meeting ID: 895 5656 19 | 99 | | | | | |
|-------------------------|-------------------------------------|--|--|--|--|--|
| Passcode: 100813 | | | | | | |
| One tap mobile | | | | | | |
| <u>*</u> | 1999#,,,,,0#,,100813# US (San Jose) | | | | | |
| | 1999#,,,,,0#,,100813# US (Houston) | | | | | |
| Dial by your location | | | | | | |
| +1 669 900 9128 US (Sai | n Jose) | | | | | |
| +1 346 248 7799 US (Ho | uston) | | | | | |
| +1 253 215 8782 US (Ta | coma) | | | | | |
| +1 301 715 8592 US (Wa | ashington D.C) | | | | | |
| +1 312 626 6799 US (Ch | icago) | | | | | |
| +1 646 558 8656 US (Ne | w York) | | | | | |
| Meeting ID: 895 5656 19 | 99 | | | | | |
| Passcode: 100813 | | | | | | |
| Find your local number: | https://fuhsd.zoom.us/u/keo3JPtARJ | | | | | |
| | | | | | | |
| | | | | | | |
| I. RECONVENE TO OPI | EN SESSION (5:00 p.m.) | | | | | |
| A. Flag Salute | | | | | | |
| B. Roll Call | | | | | | |
| | | | | | | |
| OARD OF TRUSTEES | SUPERINTENDENT | | | | | |
| ane Summers, President | Ilsa Garza-Gonzalez | | | | | |

ANNOUNCEMENT: All open sessions of the Board of Trustees are recorded and streamed in real time via Zoom meeting link

Laquan Patrick _____ Paul Romano _____

STUDENT BOARD REPRESENTATIVES

VII. INFORMAL REVIEW OF GOVERNING TEAM'S NORMS

The Board of Trustees approved norms are that we:

*Be Respectful *Be Willing to Listen

*Be Communicative/No Surprises

VIII. REPORT FROM CLOSED SESSION

- A. Public Employment Discipline, Dismissal and Release (Government Code Section 54957)
- B. Conference with Legal Counsel Pending Litigation [Government Code Section §54956.9(d)(1)] Case Number LA-CE-6591-E
- C. Conference with Labor Negotiations: (Government Code Section 54957.6)
 - 1. District Negotiator: Ilsa Garza-Gonzalez, Superintendent
 - 2. Employee Organizations-FHSTA and SEIU

IX. ADOPT AGENDA

| That the Boa | ard adopts the Age | nda for the Regula | r Meeting of Nove | mber 9, 2020 | |
|--------------|--------------------|--------------------|-------------------|--------------|--|
| Additions | | Deletions | Cor | rections | |
| Moved by: _ | | | | | |
| Seconded by | 7: | _/ | | | |
| Student Boa | ard Representativ | ves | | | |
| Patrick | Romano | | | | |
| Board Mem | bers: | | | | |
| De Meo | Koehler | Sterling | Summers | Tabish | |

X. PUBLIC COMMENTS

Anyone wishing to address the Board on agenda or non-agenda items may do so. Individual speakers will be limited to three minutes. Total public input on any one subject will be limited to twenty minutes, and may be extended at the discretion of the Board President. Comments on non-agenda items will be heard at this time. Comments on an agenda item may be taken at this time or when the agenda item is discussed by the Board. Speakers will be called in order by topic and when email was submitted.

For participants via teleconference please indicate your desire to speak by submitting an electronic comment using the Chat feature.

XI. RECOGNITION

- A. Board of Trustees
- B. Fallbrook's Finest November

XII. COMMUNICATIONS AND REPORTS

- A. Report from Student Board Representatives
- B. Report from Board Members
- C. Report from Superintendent
- D. Report from Principals

XIII. AGENDA ITEMS

A. <u>SUPERINTENDENT/HUMAN RESOURCES</u>

| 1. | ACTION: Agreement Regarding Benefits Between Fallbrook Union High School District |
|----|----------------------------------------------------------------------------------------------|
| | (FUHSD) and the Fallbrook High School Teacher's Association (FHSTA), Service |
| | Employee International Union (SEIU) Local 221, and the Unrepresented Employees |
| | That the Board approve the agreement regarding the revision to the Benefits Schedule for the |
| | Fallbrook High School Teacher's Association, Service Employee International Union, and the |
| | Unrepresented Employees, as presented. |
| | |
| | Moved by: |
| | Seconded by: |
| | |
| | |
| | Student Board Representatives |
| | Patrick Romano |
| | Board Members |
| | De Meo Koehler Sterling Summers Tabish |
| | |
| 2. | ACTION: Agreement Regarding Compensation Between Fallbrook Union High School |
| | District (FUHSD) and the Fallbrook High School Teacher's Association (FHSTA) |
| | That the Board approve the agreement regarding compensation between Fallbrook Union High |
| | School District and the Fallbrook High School Teacher's Association, as presented. |
| | - · · · · · · · · · · · · · · · · · · · |
| | Moved by: |
| | Seconded by: |

| Student Board | Representatives | | | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | _ | | |
| | | _ Sterling | Summers | Tabish |
| District (FUHS) That the Board High School Dis Moved by: | D) and the Service approve the agree strict and the Service | employee Integrating coice Employee Integration | rnational Union Compensation be | n (SEIU) Local 221 etween the Fallbrook Union |
| Patrick Board Member | Romano | | Summers | Tabish |
| Certificated Ma That the Board a Employees: Class presented. Moved by: | anagement, and (approve the salary ssified Manageme | Confidential Empty schedule reflections, Certificated Management | loyees Compering the compens | nsation Salary Schedule ation for the Unrepresented |
| Patrick Board Member | Romano | | Summers | Tabish |
| | Board Member De Meo ACTION: Agro District (FUHS That the Board High School Dis Moved by: Seconded by: Student Board Patrick Board Member De Meo ACTION: Sa Certificated Ma That the Board at Employees: Class presented. Moved by: Seconded by: Seconded by: Seconded by: Should Board Patrick Board Member | Board Members De Meo Koehler ACTION: Agreement Regarding District (FUHSD) and the Service That the Board approve the agreed High School District and the Service High School District and the Service Seconded by: Student Board Representatives Patrick Romano Board Members De Meo Koehler ACTION: Salary Schedules Certificated Management, and Cer | Board Members De Meo Koehler Sterling ACTION: Agreement Regarding Compensation District (FUHSD) and the Service Employee Inter That the Board approve the agreement regarding of High School District and the Service Employee Inter Moved by: Seconded by: Student Board Representatives Patrick Romano Board Members De Meo Koehler Sterling ACTION: Salary Schedules Unrepresented Certificated Management, and Confidential Emp That the Board approve the salary schedule reflectin Employees: Classified Management, Certificated Mapresented. Moved by: Student Board Representatives Patrick Romano Student Board Representatives Patrick Romano | Patrick Romano Board Members De Meo Koehler Sterling Summers ACTION: Agreement Regarding Compensation Between Fall District (FUHSD) and the Service Employee International Union That the Board approve the agreement regarding compensation be High School District and the Service Employee International Union Moved by: Seconded by: Student Board Representatives Patrick Romano Board Members De Meo Koehler Sterling Summers ACTION: Salary Schedules Unrepresented Employees: Certificated Management, and Confidential Employees Compensemployees: Classified Management, Certificated Management, and presented. Moved by: Student Board Representatives Patrick Romano |

B. EDUCATIONAL SERVICES

| 5. | ACTION: New Course: Advisory | |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| | That the Board approve in the second reading the New Course: Advisory, as presented. | |
| | Moved by: | |
| | Seconded by: | |
| | Student Board Representatives Patrick Romano | |
| | Board Members | |
| | De Meo Koehler Sterling Summers Tabish | |
| 6. | ACTION: New Course: The Write of Your L!fe That the Board approve in the second reading the New Course: The Write of Your L!fe, as presented. | ; |
| | Moved by: | |
| | Seconded by: | |
| | Student Board Representatives Patrick Romano Board Members | |
| | De Meo Koehler Sterling Summers Tabish | |
| 7. | ACTION: New Course: APEX Statistics That the Board approve in the second reading the New Course: APEX Statistics for Oasis School, as presented. | Higl |
| | Moved by: Seconded by: | |
| | Student Board Representatives Patrick Romano | |
| | Board Members | |
| | De Meo Koehler Sterling Summers Tabish | |

C. CONSENT AGENDA

All matters listed under the Consent Agenda are considered by the Board of Trustees to be routine and will be enacted by one action. There is usually no discussion of these items prior to the time of the Board of Trustees votes on the motion unless members of the Board request specific items to be discussed or deleted from the Consent Agenda.

8. ACTION: Approval of Consent Agenda

| That the Board | a approve, as pres | sented, the Consei | nt Agenda | | |
|--------------------------|--------------------|--------------------|-----------|--------|--|
| | | | | | |
| | rd Representativ | | | | |
| Board Memb De Meo | ers: Koehler | Sterling | Summers | Tabish | |

CONSENT AGENDA ITEMS

9. Approval of Minutes

That the Board approve the minutes of the Special Meeting on October 20, 2020 and the Regular Board meeting of October 26, 2020 as presented.

10. Personnel Report

That the Board approve the Personnel Report as presented.

11. Approve Organization Meeting

That the Board approve establishing the December 14, 2020 as our Organizational Meeting for the 2020-2021 school year as presented.

12. Approval of Performance Agreement

That the Board approve the 2020-2021 Performance Agreement with Dr. Howard Taras as presented.

XIV. ORGANIZATIONAL MATTERS

This is the appropriate place in the agenda for members of the Board to request the Superintendent provide further information regarding items discussed at this meeting and/or request that new items of business be placed on future agendas.

XV. DATE AND TIME OF NEXT MEETING

The next regular meeting of the Board of Trustees will be held on Monday, December 14, 2020 at 5:00 p.m. via teleconferencing.

| XVI. | Δ | DI | OUR | N | /EN | JT |
|------|---|----|-----|---|-----|----|
| | | | | | | |

| There being no further business | to come before the Bo | oard, the Regular meeting | of November 9, |
|---------------------------------|-----------------------|---------------------------|----------------|
| 2020 was adjourned at | p.m. by | · | |

In compliance with the Americans with Disability Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the public meetings of the District's Board of Trustees, or if you require English-Spanish translation services during the public meetings, please contact the office of the District Superintendent at (760) 723-6332, ext. 6497. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available the agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 2234 S. Stage Coach, Fallbrook, CA 92028; at our website,; or at the scheduled meeting. In addition, persons who would like a copy of any record related to an item on the agenda are encouraged to contact the office of the Superintendent by e-mailing mailto:chatcher@fuhsd.net or by telephoning (760) 723-6332, extension 6497.